

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

SEP 5 4 28 PM 1967

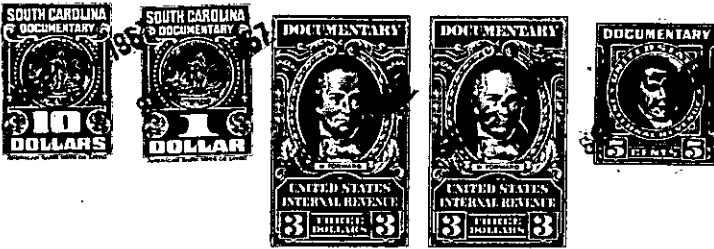
KNOW ALL MEN BY THESE PRESENTS, that G. E. Tripp

In consideration of Five Thousand One Hundred Thirty-seven and 19/100-(\$5,137.19) and assumption of Dollars, the mortgaged indebtedness hereinbelow setforth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Wayne D. Pepper and Eudora P. Pepper, their heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on the northern side of Sandra Avenue Extension, near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as the Property of Joseph and Alma Malone on a plat recorded in the R.M.C. Office for Greenville County in Plat Book WW at Page 252 and being the same property conveyed to the Grantor herein by deed recorded in Book 815 at Page 44, said property is shown on the County Block Book Page 252, Block 1, Lot 8.10.

The Grantees herein assume and agree to pay that certain note and mortgage heretofore executed unto Woodruff Federal Savings & Loan Association recorded in Book 997 at Page 91, which mortgage has a present balance of \$12,862.81.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of September 19 67.

SIGNED, sealed and delivered in the presence of:

G. E. Tripp (SEAL)
Sarah P. James (SEAL)
William B. James (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of September 1967

William B. James (SEAL) *Sarah P. James*

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife-(wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

1st day of September 19 67. *Mrs. Vivian B. Tripp*
William B. James (SEAL)

RECORDED this 5th day of September 19 67, at 4:28 P. M., No. 7010

-166-252-1-8.10